## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

) (C. A. No. 05-340 KAJ (Consolidated)
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) ) _)
) C. A. No. 05-360 KAJ (Consolidated)
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) ) _)

## AMENDED NOTICE OF TAKING THE VIDEO-TAPED DEPOSITION OF LINDA GUSTAVSON

PLEASE TAKE NOTICE that, pursuant to the Federal Rules of Civil Procedure, Plaintiffs in the above-referenced action will take the video-taped deposition upon oral examination of Linda Gustavson. This deposition will occur as follows:

<u>Date</u>	Time	<u>Place</u>
October 26, 2006	9:00 a.m.	Deer Path Inn 255 E. Illinois Road Lake Forest, IL 60045.

The testimony of the witness will be video-taped and will be recorded and transcribed by a court reporter. The deposition will continue from day to day until completed. All counsel are invited to attend and cross-examine.

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Dated: October 12, 2006

### CERTIFICATE OF SERVICE

I hereby certify that on October 12, 2006, I caused the foregoing document to be served on the following parties via CM/ECF and/or email:

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